### **UNOFFICIAL CC**

FF-05014

#### WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

FISHER and SHAPIRO, LLC 4201 Lake Cook Knad Northbrook, IL 65002



Doc#: 0618608020 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/05/2006 10:01 AM Pg: 1 of 4

This form was prepared by: Aames Funding Corporation Avenue, 42nd Floor, Los Angeles, CA 90071

, address: 350 South Grand , tel. no.:

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder cra Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 20071

does hereby grant, sell, assign, transfer and convey, unto the JP MORGAN CHASE BANK, AS TRUSTEE FOR SASCO MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated December 19, 2002

Eugene Echols Divorced 4 Not Since Remarried

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan property situated in COOK County, State of Illinois:

upon the following described

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 2512430075

Property Address: 10237 South Hoxie Avenue, CHICAGO, IL 60617

such Mortgage having been given to secure payment of Ninety Three Thousand Seven Hundred Dollars & (\$ 93,700.00

Kleonded - 2/18/2003

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

9030224179) of the

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with County, interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

\_\_995(IL) (9608) UM31 9608.02 Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

DOC #:301381 APPL #: 0004077288

, at page



Box 254

Page 1 of 2

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#### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Aames Funding Corporation DBA Aames Home Loan
Williess	(Assignor)
Witness	By: Jutim C
The state of the s	, Assistant Secretary (Signature)
Witness	_
	, Assistant Secretary
Seal:	Patricia Cummins
Ć.	Assistant Secretary
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	Page 2 of 2
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<b>995(IL)</b> (9608) UM31 9608.02	Page 2 of 2
OC #:301382 APPL #: 0004077288	Co

**△995(IL)** (9608) <sub>UM31 9608.02</sub>

DOC #:301382 APPL #: 0004077288

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## **UNOFFICIAL COPY**

Loan Number:

0004077288

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

December 16, 2002 On

and

,before me.

a Notary Public, in and for

L Amoff

said County and State, personally appeared

Patricia Cummins

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signe ture(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. 204 Collus

WITNESS my hand and official seal

Notary Public in and for said Col

L. ARNOFF Commission # 1337721 Notary Public - California Orange County My Comm. Expires Jan 6, 2008 0618608020 Page: 4 of 4

# **UNOFFICIAL COPY**

LOT 34 (EXCEPT THE NORTH .20 FEET THEREOF) AND THE NORTH 12.60 FEET OF LOT 33 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY, OF PART OF SECTION 7, TOWNSHIP FF-65014 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1875, IN BOOK 9 OF PLATS, PAGE 93 AS DOCUMENT 42641, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10237 SOUTH HOXIE AVENUE, CHICAGO, IL 60617 Permanent Tax No.: 25-12-430-075-0000

3:25-12
TODORTHOR COOK COUNTY CLOTHES OFFICE