

# UNOFFICIAL COPY



LOAN #62604444  
FS File No.: 06-5553D

Doc#: 0618608032 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2006 10:12 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMBS 2004-15 its successors and assigns, all right, title and interest in and to a certain mortgage executed by JAMES EIGNER II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated May 26, 2004, and recorded on June 24, 2004 in , State of Illinois, as Document No. 0417642336, conveying:

UNIT 710-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 710 WEST EVERGREEN AVENUE, #A, CHICAGO, ILLINOIS 60610.

Permanent Index No.: 17-04-113-100-1066

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Box 254

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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on 5-16-06,  
 has caused this instrument to be executed by JILL BALENTINE, SR. VICE PRESIDENT,  
 its \_\_\_\_\_ and attested by Edward Hartnett, Assistant Secretary,  
 its \_\_\_\_\_, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 By: [Signature] Attest: [Signature]  
 JILL BALENTINE, SR. VICE PRESIDENT Edward Hartnett, Assistant Secretary

STATE OF TEXAS )  
 ) ss.)  
 COUNTY OF COLLIN )

I, Matthew G Stoner, a Notary Public in and for the County and State  
 aforesaid, DO HEREBY CERTIFY THAT JILL BALENTINE, SR. VICE PRESIDENT, the  
 \_\_\_\_\_ respectively of  
 \_\_\_\_\_ personally  
 known to me to be the same persons whose names are subscribed in the foregoing instrument,  
 personally appeared before me, and acknowledge that they signed and delivered the said  
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
 Directors.

Witness my hand and notarial seal on MAY 16 2006 day of \_\_\_\_\_, 2006.

Matthew G Stoner  
 Notary Public in and for said State  
 My commission expires on 8/30/06

This instrument was prepared by:

Common address of property:  
 710 WEST EVERGREEN AVENUE  
 #A  
 CHICAGO, IL 60610

Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

