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Cook County Recorder of Deeds  
Date: 07/05/2006 09:24 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 22197800 "SERRANO"  
SELLER'S LENDER ID#: 100366406  
POOL #: 2005-PR-10

Date of Assignment: April 25th, 2006  
Assignor: NEW CENTURY MORTGAGE CORPORATION at 3351 MICHELSON DRIVE, SUITE 400, IRVINE, CA 92612  
Assignee: CHASE BANK USA, N.A. at 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

Executed By: ANGEL SERRANO AND CARMEN SRRANO HUSBAND AND WIFE To: NEW CENTURY MORTGAGE CORPORATION  
Date of Mortgage: 09/09/2005 Recorded: 10/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 530040163 In Cook, Illinois

Assessor's/Tax ID No. 13-28-405-019-0000

Property Address: 5005 WEST PARKER AVENUE, CHICAGO, IL 60639

Legal: LOT 69, IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$215,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Yes  
12  
18

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NEW CENTURY MORTGAGE CORPORATION

On 5/23/06

By: [Signature]  
Steve Nagy, Vice President



STATE OF California  
COUNTY OF Orange

On 5-24-06 before me, MARISA G. CARRASCO, personally appeared Steve Nagy, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]

MARISA G. CARRASCO  
Notary Expires: 03/15/2007 #1405482



(This area for notarial seal)

Prepared By: Noel Doss,

County of Cook County Clerk's Office