UNOFFICIAL COPY

Recording Requested By: **GOLDEN WEST TRUSTEE FOR WORLD SAVINGS** 

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0618615109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/05/2006 10:53 AM Pg: 1 of 3



**SATISFACTION** 

Golden West Savings Association Service Co #:27564871 "OMBALINO" Lender ID:010026 Cook, Illinois PIF: 05/25/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS "at WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by VICTORIANO OMBALINO AND TERESITA OMBALINO, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB A FLDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/08/2004 Recorded: 10/25/2004 in 3col/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429927003, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-03-223-024

Property Address: 6134 N KEYSTONE AVENUE, CHICAGO, IL 60646

-10/7/5 OFFICE IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On June 8th, 2006

DAVID DIAZ DE LEON, Assistant

Vice-President

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## **UNOFFICIAL COPY** SATISFACTION Page 2 of 2

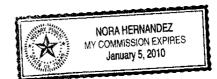
STATE OF Texas **COUNTY OF Bexar** 

I CERTIFY that on June 8th, 2006 DAVID DIAZ DE LEON, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as DAVID DIAZ DE LEÓN, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

NORA HERNANDEZ

Notary Expires: 01/05/2010



(This area for notarial seal)

Mittbeck,

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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Order No. 61131 - 863380

Loan #: 27564871

Borrower: Victoriano Ombalino and Teresita Ombalino

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

Lot 7 in Block 16 in Krenn and Dato's Crawford and Peterson Addition to North Edgewater Subdivision of the Northeast fractional 1/4 (except the North 42 rods) and fractional Southeast 1/4 of Section 3, Townshin 40 North, Range 13, East of the Third Principal Meridian lying North of the Indian Boundary line (except from above described tract of land that part thereof that lies south of line that is 100 feet North and parallel to the south line of Peterson Avenue extended West) also except right-of-way of Chicago and North Western rainpad Company in Cook County, Illinois.

Assessor's Parcel No: 13-03-223-024

