

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
106/ 1158001137

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 0618616063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:42 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LAON TRUST SERIES ACE 2004-HE3, all title to and interest in the Mortgage dated August 27, 2004 and recorded 09/13/2004 as document number 0425703059 for the sum of \$162,000.00 executed by Lindbergh Cornell and Beverly J. Cornell to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 27, 2004.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 28-34-207-013-0000; ;
Address(es) of Real Estate: 4300 West 176th Place Country Club Hill, IL 60478

IT WITNESS WHEREFORE, this Assignment is executed this 17th day of May, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Anita L. Antonelli, Assistant Secretary

Given under my hand and official seal,

this 17th day of May, 2006

Commission expires _____ 20__

NOTARY PUBLIC



State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

R646

W0605019

ORIGINAL

UNOFFICIAL COPY

LOT 78 IN J.F. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 11, A
SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST
QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1969 AS DOCUMENT
2453808, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 28-34-207-013-0000

Property of Cook County Clerk's Office