When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC MORTGAGE CORPC RA TION #:0600243077 "GROEN" Lender ID:10025/1679920381 Cook, Illinois PIF: 06/21/2006 MERS #: 100037506002430776 RIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo.tgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by RANDALL GROEN ANDI A. GROEN, originally to MORTGAGE ELECTRONIC RF.GISTRATION SYSTEMS, INC ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 01/07/2002 Recorded: 01/18/2002 in Book/Reel/Liber: 1351 Page ("Dillo: 0156 as Instrument No.: 0020082447, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN BLOCK 1 IN HAMMOND COUNTRYCLUB ADDITION. A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-17-212-037-0000

Property Address: 44 WEBB STREET, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation) On July 3rd, 2006

Barb Frost, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On July 3rd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007.