RECORDATION REQUESTED BY: First American Bank P. O Box 307 201 S. State St. Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Doc#: 0618626086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/05/2006 12:01 PM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secure I. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLUMBIA NATIONAL BANK OF CHICAGO AND KNOWN AS TRUST #3352, as t ustee, , , IL , his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain instrument bearing date the 14th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98801975 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 38 AND 39 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR,

| A SUBDIVISION OF LO SECTION 12, TOWNSH COUNTY, ILLINOIS. | OT 3 IN CIRCUIT COUR IIP 40 NORTH, RANGE | T PARTITION OF WEST 1/2 OF THE TRUBBLE PRINCIPA | HE SOUTHEAST 1/4 OF AL MERIDIAN, IN COOK |
|---|---|---|---|
| together with all the appurtenant Permanent Real Estate Index N Address(es) of premises: 7504 N | lumber(s): 12-12-420-03 | 39 AND 12-12-420-038 | gpG |
| Witness Our hand(s) and seal(s) |), this day | of <u>JUNE, 2001</u> x129 | (SEAL) |
| KONNI KLUBE | R HAACKER | Name & Title) OPERATIONS SUP | (SEAL) ERVISOR |
| Attest: | | | (SEAL) |
| | (| Name & Title) | (|
| This instrument was prepared b | y First American Bank 2 | 201 S. State Street, Hampshire, IL 6 | 60140. |
| STATE OF ILLINOIS |) | | |
| |) ss | | |
| COUNTY OF KA | NE |) | |
| On this <u>12TH</u> day of <u>JUNE</u> KONNI KLUBER HAACKER | | me, the undersigned Notary Public, | personally appeared |
| and known to me to be the0 | PERATIONS SUPERVISO | OR and | |
| | | | |

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08-14-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) Loan No 0300811076-

Page 2 (Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. **OFFICIAL SEA** Residing at By PATRICIA BUDZION My commission AXDITESYPUBLICSTATE OF ILLINOIS Notary Public in and for the State of MY COMMISSION EXP. JUNE 15,2002

Property of Cook County Clerk's Office

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