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Doc#: 0618626009 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 09:29 AM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF LAKE

Prepared by and return to:
Provident Mortgage Corporation
736 Florsheim Drive, Suite 10
Libertyville, IL. 60048
Attn: Dorothy Pinn

3083 NW AMO m aka (17)

ASSIGNMENT

Lenders Loan Number: 06-0135 MIN: 100049504915381224 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for *Provident Mortgage Corporation* its successors and assigns, has this day transferred, sold, assigned, conveyed and set over to: *ABN AMRO MORTGAGE GROUP, INC.* its successors and assigns, all its right, title and interest in and to a certain deed to secure debt executed by *WILLIAM J. SHERIDAN AND PATRICIA A. SHERIDIAN, HUSBAND AND WIFE* on JUNE 16, 2006 to PROVIDENT MORTGAGE CORPORATION and recorded as document number: - 0618626008, in the office of the Clerk of the Superior Court of *COOK* County, *IL*, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PERMANENT INDEX NUMBERS: 14-07-403-013-0000 AND 14-07-403-044-0000

WP 837 7740

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed to Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

Signed on the 16TH day of JUNE, A.D. 2006.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By _____
Funding Director

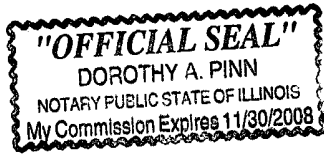
Box 334

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State Of Illinois }
County of Lake } ss:

On the 16TH day of JUNE, A.D. 2006, before me, a Notary Public, personally appeared John R. Popp, to me known, who being duly sworn, did say that he/ she is the Assistant Secretary of Mortgage Electronic Systems, Inc., and that said instrument was signed on behalf of said corporation.



Dorothy A. Pinn
Notary Public

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STREET ADDRESS: 1701 W. FOSTER

UNIT 1E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-07-403-044-0000 & 013

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1E IN THE 1701 WEST FOSTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND/OR PARTS OF LOTS IN GREER'S SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES WEST OF GREEN BAY ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0609017123; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0609017123.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE ROOF DECK DESIGNATED, AS LIMITED COMMON ELEMENTS FOR UNIT 1E AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0609017123.

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