

UNOFFICIAL COPY

2ND

This Instrument Prepared By:
TOWNSTONE FINANCIAL



Doc#: **0618626194** Fee: **\$26.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/05/2006 03:50 PM** Pg: 1 of 2

After Recording Return To:
WELLS FARGO BANK WEST,
N.A. ATTN: DOC MANAGEMENT
- MAC B6955-011
2324 OVERLAND AVENUE
BILLINGS, MONTANA 59102

0605-21383404

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1306104

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2006 executed by CHRISTOPHER LEE PETERSON, AN UNMARRIED MAN

to TOWNSTONE FINANCIAL INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No. **0618626194**, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-08-137-025-1004

Commonly known as: 420 NORTH NOBLE STREET #4, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 63,000.00

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC.

On **JUN 20 2006** before me, the undersigned a Notary Public in and for said County and, State, personally appeared

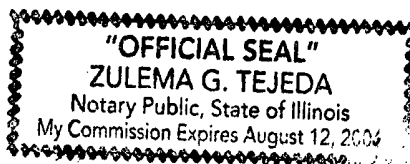
Barry Sturmer
CEO TOWNSTONE

By:
Its: **Barry Sturmer**
CEO TOWNSTONE

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
COOK County,

My commission Expires:



Witness:

UNOFFICIAL COPY

Loan Number: 1306104

Date: JUNE 20, 2006

Property Address: 420 NORTH NOBLE STREET #4, CHICAGO, ILLINOIS 60622

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 420-4 IN 420 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST QUARTER OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00712779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 17-08-137-025-1004

A.P.N. # : 17-08-137-025-1004