

UNOFFICIAL COPY



0618631000

Release of Mortgage or TRUST by Corporation (ILLINOIS)

Doc#: 0618631000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 08:36 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 75487390-3

KNOW ALL MEN BY THESE PRESENTS That the OXFORD BANK & TRUST, 1111 W. 22ND STREET, SUITE 800, OAK BROOK, IL. 60525 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

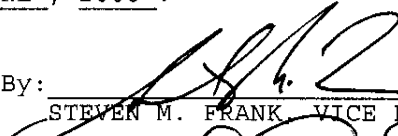

ANDY'S AUTO BODY, LTD., AN ILLINOIS CORPORATION representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 19TH of MAY, 2005 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 0516149144 AND 0516149145 premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit

LEGAL;

SUB LOTS 17 AND 18 IN PAUL F. KNEFEL AND COMPANY'S SUBDIVISION OF BLOCK 29 IN JAMES H. REES SUBDIVISION AND THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 19-11-204-038 AND 19-11-204-039
A:K:A: 5038 S. CHRISTIANA, CHICAGO, ILLINOIS 60632

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 19TH day of JUNE, 2006.

By: 
STEVEN M. FRANK, VICE PRESIDENT
Attest: 
THOMAS E. STAIB, VICE PRESIDENT

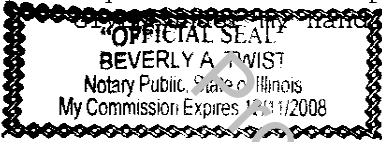


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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to me to be the COMMERCIAL LOAN OFFICER of the OXFORD BANK & TRUST, a corporation, and THOMAS E. STAIB personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



[Signature]

NOTARY PUBLIC

My commission expires on 12/31/08.

For the protection of the owner this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22ND STREET, SUITE 800 OAKBROOK, IL. 60523

