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Doc#: 0618742065 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2006 10:39 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 760514896

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RENE M MASON MARRIED TO RICHARD KEN LEONARD all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0311346250 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 1525 S SANGAMON , CHICAGO IL 60608

PIN: 17-20-232-050-1098

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 9TH day of JUNE A.D., 2006.

MidAmerica Bank fsb

(Seal)

BY: Ann Ryan- First Vice President

ATTEST: Marcia Petricig- Asst. Secretary

Box 331

CT 500413 1023 PM no RA 194

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MidAmerica Bank, fsb
 2650 WARRENVILLE ROAD - SUITE 500
 DOWNERS GROVE, IL 60515
 630 663-4863

RECEIPT FOR DOCUMENTS
 9TH day of JUNE, 2006

Papers to: JOHN PARTELOW ESQ
 820 W JACKSON BLVD
 CHICAGO IL 60607

Loan Number: **760514896**

Borrower Name: RENE M MASON MARRIED TO RICHARD KEN LEONARD

Property Address: 1525 S SANGAMON, CHICAGO IL 60608, COOK

Payoff Date: , Paid By: PIN#: 17-20-232-050-1098

Received from MidAmerica Bank the following papers:

<input type="checkbox"/>	Mortgage	Document # 0311346250
<input type="checkbox"/>	Note-----	Note Amount \$ 50,000.00
<input type="checkbox"/>	Assignments of Mortgage	Document #
<input type="checkbox"/>	Subordination of Mortgage	Document #
<input type="checkbox"/>	Modification Agreement(s)	Document #
<input type="checkbox"/>	Assignments of Rents	Document #
<input type="checkbox"/>	Original Release Deed -----	SEND TO: COOK County Recorder of Deeds
<input type="checkbox"/>	Warranty Deed	
<input type="checkbox"/>	Quit Claim Deed	
<input type="checkbox"/>	Homeowners Policy	
<input type="checkbox"/>	Plat of Survey	
<input type="checkbox"/>	Canceled checks	
<input type="checkbox"/>	Miscellaneous Papers	
<input type="checkbox"/>	Copy of Release Deed-----	For your records

If an original release deed is enclosed, please follow instructions for recording. If this is not done, our lien will remain on the property. If a duplicate release deed is requested in the future, a fee will be assessed.

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PARCEL 1:

UNIT 305-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B7-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.