

# UNOFFICIAL COPY



Doc#: 0618746017 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/06/2006 09:33 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN S. MURPHY, COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$627.88 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10102357 upon the hereinafter described premises to wit:


"SEE EXHIBIT A"

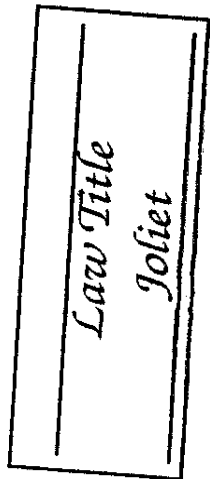
Commonly known as: **10410 South Hoxie Avenue, Chicago, Illinois**

265219W

CITY OF CHICAGO  
A Municipal Corporation

Brian S. Murphy  
Commissioner  
Department of Water Management

By:   
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street Suite LL-10  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
June 7, 2006

PLEASE MAIL RELEASE TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT "A"

Account Number: 148620-148620

Legal:

### LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN CHARLES H. NIX'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF SOUTHEAST 1/4 OF FRACTIONAL 1/4 OF FRACTIONAL SECTION 12, (SOUTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10410 S. HOXIE AVE.

P.I.N. # 25-12-442-026

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office