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Doc#: 0618746102 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/06/2006 01:27 PM Pg: 1 of 4

WHEN RECORDED MAIL TO: American Chartered Bank 955 National Parkway Suite 60 Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
American Chartered Bank
1199 E. Higgins Rd.
Schaumburg, IL 60173

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 9, 2005, is made and executed between Christopher Bambulas and Daniela Bambulas (referred to below as "Grantor") and American Chartered Bank, whose address is 1199 E. Higgins Rd., Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 1, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded April 28, 2005 as Document # 0511841261 in Cook County, allinois.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

#### PARCEL 1:

LOTS 73 AND 74 BOTH INCLUSIVE IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1.4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 75, 76, 77, 78, 79, 80, 81, AND 82 IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 83 THROUGH 96, INCLUSIVE, IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1800 West Lake Street, Chicago, IL 60612. The Real Property tax identification number is 17-07-413-012-0000 & 17-07-413-013-0000 & 17-07-413-014-0000 &

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#### MODIFICATION OF MORTGAGE

Loan No: 563002901

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17-07-413-027-0000 17-07-413-026-0000 17-07-413-016-0000. 17-07-413-015-0000 17-07-413-028-0000 & 17-07-413-029-0000 & 17-07-413-030-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

#### This Modification of Mortgage reflects the following:

- (1) An increase in the principal amount of Indebtedness secured by the Mortgage to \$600,000.00;
- (2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$600,000.00.

CONTINUING VALUATY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mc. ruege as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). "Kis the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent antions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE FROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 9, 2006. The Clark's Office

**GRANTOR:** 

Christopher Bambulas

LENDER:

AMERICAN CHARTERED BANK

Authorized Signe

It is expressly understood and agreed by and between the parties hereto, anything to the contrary notwithstending, that each and all of the warrenties, industrilies, representations, coverants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of soid Trustee are nevertheless each and every one of them, inhee and intended next personal warranties, indefrunities, representations, on Journal, undefinitings and agrayments by the Trustee or for the purpose on with the intersion of binding baid Trustee personally but the made and intended for the purpose of baid only that phriling of the trust property should be derived herein, and this instruction in executed and delivered said Trusted and in as kurn right, but noted in the tread class of the powers conferr to upon it as such Whistory and that a personal lia littly or decrenal responsibility is accorded by nor shall of any time by asserted or exterposition again. the undersigned kend dusted, on account of this incirculant of on account of any warranty, independ representation, coverant on a conforment of the said Trustee in this instrument contained, either expressed or im, and, all such personal facility, if the providing congruency welvest and released.

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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INDIVID	DUAL ACKNOWLEDGMENT	
STATE OF LLIMBIO	)	
COUNTY OF LOVE	) SS	
COUNTY OF TOUCH	)	
On this day before me, the undersigned Not Bambulas, to me known to be the individuals acknowledged that they signed the Modification purposes therein mentioned.	s described in and who executed the Modifi ation as their free and voluntary act and	cation of Mortgage, and deed, for the uses and
Given under my hand and official seal this	day of	, 20 <u>CC</u> .
By Ally Occles	day of June  Residing at June	eleke el
Notary Public in and for the State of		
My commission expires 10-26-08	As Notary Pu	filicial Seal Alley Hodge DNC State of Illinois on Expires 10/26/2008
LENDE	ER ACKNOWLED GMENT	
STATE OF AUTOMO		
COUNTY OF KOULE		
On this day of Public, personally appeared 67 up to, authorized agent for the	JOAN SOIS INCOME	inc undersigned Notary
acknowledged said instrument to be the free the Lender through its board of directors or oath stated that he or she is authorized to corporate seal of said Lender.	and voluntary act and deed of the said Len otherwise, for the uses and purposes the	ider, duly authorized by
By Colly Acros	Residing at Maupl	are, Il
My commission expires ()-00-08	Ash Notary Pub	Icial Seal ley Hodge lic State of Illinois Expires 10/26/2008

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## MODIFICATION OF MORTGAGE

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