

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (998792868 )  
09000293030 [4002394227]



Doc#: 0618749045 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2006 02:28 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9295

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE,, TROY, MI 48098  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 23, 2002 executed by BRYAN RAPEY, A  
SINGLE MAN AND RICH RAPEY AND CHARLENE RAPEY, HUSBAND AND WIFE AS JOINT TENANTS

to FIRST HOME MORTGAGE CORPORATION

and recorded on AUGUST 7, 2002, in liber/cabinet 9876 at page(s)/  
drawer 0163 document/instrument no. 0020864468 microfilm  
number \_\_\_\_\_ pin number 16-07-113-001

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**THE NORTH 30 FEET OF LOT 3 IN THE SUBDIVISION OF THE EAST 67.3 FEET OF LOT 8 IN BLOCK 7  
IN KETTLESTRINGS ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 212 NORTH MARION AVENUE, OAK PARK, IL 60302



Loan No. \_\_\_\_\_  
J=FS8040106AI.S.02785 P=S.002.00623.6  
MIN 100052599879286876 MERS PHONE: 1-888-679-6377

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Loan No. (998792858 09090293030 140023942251]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 11, 2006, but effective JULY 1, 2005.

FLAGSTAR BANK, FSB.

BY [Signature]  
JOAN COOK  
VICE PRESIDENT

BY [Signature]  
M. L. MARCUM  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 11, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
Notary public

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.002.00623.6  
C=S.200.0045  
(NMRI.IL)

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