

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
 POOL NO. 649047
 LOAN NO. (998690868)
 09000292314 [1681478875]



Doc#: 0618749052 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 07/06/2006 02:28 PM Pg: 1 of 2

Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
 WHEN RECORDED MAIL TO:
 SECURITY CONNECTIONS INC.
 1935 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402
 PH: (208)528-9295

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE,, TROY, MI 48098
 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2002 executed by BERNARD MCMORRIS, AND BRENDA MCMORRIS, HIS WIFE

to INTEGRITY HOME MORTGAGE

and recorded on MAY 29, 2002, in liber/cabinet 4091 at page(s)/
 drawer 0051 document/instrument no. 0020604175 microfilm
 number _____ pin number 25-05-304-032
 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOTS 30 AND 31 AND THE SOUTH 3 1/2 FEET OF LOT 32 IN BLOCK 7 IN CREMIN AND BRENAN'S FAIRVIEW PARK SUBDIVISION OF BLOCK 7 WITH OTHER BLOCKS ALL IN ISAAC CROSBY AND OTHER'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY CHICAGO, ROCK ISLAND, PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 9152 SOUTH ADA, CHICAGO, IL 60620



Loan No. J=FS8040106AI.S.02777 P=S.305.00002.6
 MIN 100052599869086807 MERS PHONE: 1-888-679-6377

47
 P2
 5-
 M
 MK

Loan No. (998690868 09000192314 1681478875]

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 11, 2006, but effective JULY 1, 2005.

FLAGSTAR BANK, FSB.

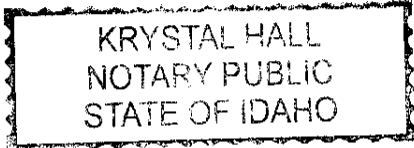
BY [Signature]
JOAN COOK
VICE PRESIDENT

BY [Signature]
M. L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 11, 2006, before me KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.305.00002.6
C=S.200.0037
(NMRI.IL)

MIN 100052599869086807 MERS PHONE: 1-888-679-6377
J=FS8040106AI.S.02777