## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAYL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000942197

PIN No. 01-25-406-005

Doc#: 0618749063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2006 02:31 PM Pg: 1 of 3

## 20 COC RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever This Office discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:15 TERRA VITA CT., SOUTH BARRINGTON, IL 60010	
Recorded in Volume at Page	,
Instrument No. 0529146027 , Parcel ID No. 01-26-406-005	, ·
of the record of Mortgages for COOK ,	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: <b>Anna console, a married woman</b>	

J=AM8080105RE.016836 (RIL1)

Page 1 of 2

0618749063 Page: 2 of 3

LOAN NO. 1000 WOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\tt MAY~12,~2006}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAH

COUNTY OF BONNEVILLE

SS

.

On this <u>MAY 12, 2006</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** and

ASSISTANT SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

**J=AM8080105RE.016836** (RIL2)

Page 2 of 2

0618749063 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 15 IN THE FINAL PLAT OF TERRA VITA ESTATES SUBDIVISION OF SOUTH BARRINGTON, SAID SUBDIVISION RECORDED JUNE 19, 1997 AS DOCUMENT NUMBER 97435111, BEING THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENDING AT THE NORTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 26; THENCE NORTH 89 DEGRELS 45 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTHEAST % 50.00 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 27 SECONDS EAST AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 1261.22 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 19 MINUTES 27 SECONDS EAST, 105.80 FEET TO THE NORTH LINE OF THE SOUTH 1252.00 FEET OF THE AFORESAID EAST ½ OF THE SOUTHEAST ¼ OF SECTION 26; THENCE NORTH 89 DEGREES 50 MINUTES 08 SECONDS WEST ALONG SAID NORTH LINE, 867.73 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 27 SECONDS WEST, 502.02 FEET; THENCE SOUTH \$9 DEGREES 50 MINUTES 08 SECONDS EAST, 318.01 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 27 SECONDS EAST, 396.22 FEET: THENCE SOUTH 89 DEGREES 50 MINUTES 08 SECONDS EAST, 549.72 FEET, TO THE A)ILL
OLINATICO
TRICO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.