

PLEASE COMPLETE THIS INFORMATION

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RECORDING REQUESTED BY:

Doc#: 0618755091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2006 11:27 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

Chase Home Finance LLC
Loan Servicing Dept. #410
P.O. Box 509011
San Diego, CA 92150-9944

21051354

SPACE ABOVE FOR RECORDER'S USE ONLY

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
Title of Document

THIS AREA FOR
RECORDER'S
USE ONLY

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

Handwritten initials and marks at the bottom right corner.

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This Instrument Prepared By:

ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

After Recording Return To:

ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 217263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 2005

Executed by MARY T. WINN, A WIDOW

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

* **Chase Home Finance LLC**
10790 Rancho Bernardo Road
San Diego, CA 92127

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 051604143, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-17-119-005

Commonly known as: 5711 S. BISHOP STREET, CHICAGO, ILLINOIS 60636

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

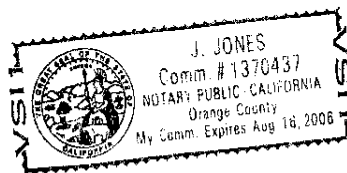
ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

On 5-24-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **GLAISA ABANILLA**

Notary Public: _____
My Commission Expires: **ORANGE** County, **8/16/06**



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APR-27-2005 WED 01:06 PM

FAX NO.

P. 04

Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex05383

LEGAL DESCRIPTION:

LOT 44 IN BLOCK 5 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO SAID
ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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SCHEDULE A - PAGE 2
