UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

0618755021

When Recorded Return To: SUSIE WASHINGTON 1214 NORTH LARAMIE AVENUE CHICAGO, IL 60651



Doc#: 0618755021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2006 10:39 AM Pg: 1 of 2

Office

## **SATISFACTION**

America's Servicing Company #:1100162547 "WASHINGTON" Lender ID:718001/118738004 Cook, Illinois MERS #: 100273900102691226 ♥₹' \*: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES CHOICE HOME LOAN, INC. holder of a certain mortgage, made and executed by SUSIE WASHINGTON, UNMARRIED, originally to MORTGAGE ELECTRONIC REGIST AT ON SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 10/13/2005 Recorded: 10/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529840117, does hereby actional discharge cald mortgage.

Legal: LOT 5 IN BLOCK 4 IN ROBINSON AVENUE LAND ASSOCIATION, A SUBDIVISION OF THE EAST 10.728 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-04-132-032-0000

Property Address: 1214 NORTH LARAMIE AVENUE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOFLE'S CHOICE HOME LOAN, INC. On May 30th, 2006

CYRY ACK

0618755021 Page: 2 of 2

## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 30th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456762

NORI E. MCVEY
COMM. #1456782 E
NOTARY PUBLIC - CALIFORNIA E
SAN BERNARDINO COUNTY
My Comm. Expires 12-26-07

(This area for notarial seal)

Johns Cook County Clerk's Office Prepared By: Kizzy Recolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675