

UNOFFICIAL COPY

LOAN NO.: 41172216534014
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY



Doc#: 0618756038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2008 10:40 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JOSE LUIS RANGEL
HORTENCIA RANGEL

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Registrar of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0430821001, Volume NA, Page NA, Mortgage Date 10/26/2004, Recorded Date
11/03/2004

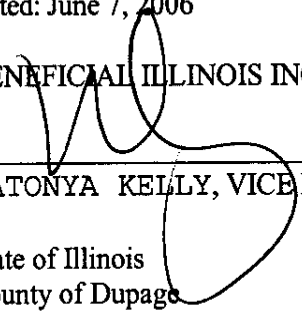
Address of Property: 12644 SO ELM ST
BLUE ISLAND, IL 60406

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24-26-426-025

Dated: June 7, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS



LATONYA KELLY, VICE PRESIDENT

State of Illinois
County of Dupage

On June 7, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 7, 2006.



Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF, AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS AND RESTRICTIONS (INCLUDING BUILDING LINES) OF RECORD, IF ANY, LOCATED PRIVATE AND PUBLIC UTILITY EASEMENTS, IF ANY, PARTY WALL AND PARTY DRIVEWAY EASEMENTS AND AGREEMENTS, IF ANY. TAX MAP OR PARCEL ID NO.:
24-25-428-025

Property of Cook County Clerk's Office



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