UNOFFICIAL COPY

CERTIFICATE OF RELEASE

REPUBLIC TITLE CO.

Date:

06/17/06

Title Order No:

RTC54189

54189 10 - 2



Doc#: 0618704166 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2006 01:15 PM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

(2) Name of Original Northagee: MGR 5, US RANK (3) Name of Prior Mortgages: (4) Name of Mortgage Servicer (if any): US CARCO, US RANK (5) Mortgage Recording: Doc. Nos.: 22 2949 132, 042373027 (6) Last Assignment Recording (if any): Document No.: (7) The above referenced mortgage has been paid in accordance with the written payoff statement received from and there is no objection from the mortgage or the mortgage savicer or its successor in interest to the recording of this certificate of release. (8) The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this act. (9) The Certificate of Release is made on behalf of the mortgagor or a poison who acquired title from the mortgagor to all or part of the property described in the mortgage is as follows: Permanent Index Number: 12-32-313-015 Common Address: 221 WHITEHALL DRIVE, NORTHLAKE, IL 60164 "AGENT") AGENT FOR Commonwealth Land Title Insurance Company Signature of Officer or Representative Jeffrey Picklin Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof) ddress: 1941 Rohlwing Road, Rolling Meadows, Illinois 60008 elephone Number: (847) 398-7477 tate of Illinois ss. ounty of	(months of the control of the contr
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	repared by / Mail to: Republic Title Company, Inc.

0618704166 Page: 2 of 2

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PROPERTY LEGAL DESCRIPTION:

LOT 5 IN BLOCK 33 IN SECTION 2 OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANIES NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office