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Doc#: 0618706041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/06/2006 09:38 AM Pg: 1 of 2

ILLINOIS

Mortgage # 482524-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain contigage executed by JEWELL DAVIS

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 9TH day of SEPTEMBER 2005, calling for \$122,300.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC# 0528742140, to the premises therein described as follows, to-wit:

8946 S BLACKSTONE AVENUE CHICAGO IL 6/619

PIN#2802-219-031-0000

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPAN', I'IC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 17TH day of APRIL, 2006.

EMIGRANT MOPIGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

MICHAEL SHEAHAN, VICE PRESIDENT

TEST JENNIE GALINDO, ASST. TREASURER

WITNESS

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Maryann Monteserrato, a Notary Public in and for said County in said State, hereby certify that MICHAEL SHEAHAN whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 17TH day of APRIL, 2006.

This form was prepared by:

Prepared by: JOHN BASSANO, ESQ. 5 E. 42nd Street New York, NY 10017

MARYANN MONTESERRATO
Notary Public, State of New York
No. 01MO6071158

Qualified in Kings County Commission Expires March 11, 2010



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STREET ADDRESS: 8946 S. BLACKSTONE AVECUE COOK
CITY: CHICAGO
COUNTY: COOK

TAX NUMBER: 25-02-219-031-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 19 IN 2ND ADDITION TO CALUMET GATEWAY, BEING A SUB OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office