

# UNOFFICIAL COPY



Doc#: 0618706035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2006 09:38 AM Pg: 1 of 2

ILLINOIS Mortgage # 462105-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **SUNIL KAUSHAL AND RUTH KAUSHAL, HUSBAND AND WIFE** to **EMIGRANT MORTGAGE COMPANY, INC.**

dated the **23RD** day of **MARCH 2001**, calling for **\$211,500.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of **ILLINOIS** in Record No. **DOC# 001029543** to the premises therein described as follows, to-wit:

**6614 N. FAIRFIELD AVE CHICAGO IL 60645 PIN#10-36-408-036-0000**

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, **EMIGRANT MORTGAGE COMPANY, INC.** has caused its officers to execute this Release and its corporate seal to be affixed hereto, this **9TH** day of **MAY, 2006**.

**EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK**

BY: *Micheal Sheahan*  
**MICHEAL SHEAHAN, VICE PRESIDENT**

*Jennie Galindo*  
**ATTEST: JENNIE GALINDO, ASST. TREASURER**

WITNESS:

*Brenda Beynon*  
*James Dowse*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, **Maryann Monteserrato**, a Notary Public in and for said County in said State, hereby certify that **MICHEAL SHEAHAN** whose name as **VICE PRESIDENT** of **EMIGRANT MORTGAGE COMPANY, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this **9TH** day of **MAY, 2006**.

This form was prepared by:

*John Bassano*  
**Prepared by:  
JOHN BASSANO, ESQ.  
5 E. 42nd Street  
New York, NY 10017**

*Maryann Monteserrato*

**MARYANN MONTESERRATO  
Notary Public, State of New York  
No. 01MC6071158  
Qualified in Kings County  
Commission Expires March 11, 2010**

*se  
sv  
p.p.  
m*

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Property Of Cook County Clerk's Office

3. The land referred to in this commitment is described as follows:

LOT 14 IN BLOCK 4 IN ASHWOOD 2ND ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan #:

0000462105

Customer #:

0018601

**Emigrant Mortgage Company**

Cook County Clerk's Office