

Doc#: 0618710070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/08/2006 01:50 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
a Corporation existing under the saws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, ine receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
of SEPTEMBER A.D., 2005 auritrecorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Rec ords, on page, as Document No0525627135
to the premises therein described, situated in the County of COOK and State of Illinois.
to the premises therein described, statated in the bounty of
IN TESTIMONY WHEREOF, The said DANIEL MALTINEZ
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this <u>1ST</u> day of <u>JUNE</u> , <u>2006</u> .
Tor Said tino IDI day Si Continue Conti
California de la companya della comp
By MARIA G VELASCO Attorney-in-Fact
7,1101110) 1111 400
State of Illinois ) ss
State of Illinois ) ss.
COOKCounty )
COOK County )  I, MARIA G VELASCO in and for said County in the State aforestud, DO HEREBY
COOKCounty )
COOK County )  I, MARIA G VELASCO in and for said County in the State aforesful, DO HEREBY  CERTIFY That DANIEL MARTINEZ personally known to the to be the
COOK County )  I, MARIA G VELASCO in and for said County in the State aforest id, DO HEREBY  CERTIFY That DANIEL MARTINEZ personally known to hie to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
COOK County )  I, MARIA G VELASCO in and for said County in the State aforest id, DO HEREBY  CERTIFY That DANIEL MARTINEZ personally known to he to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
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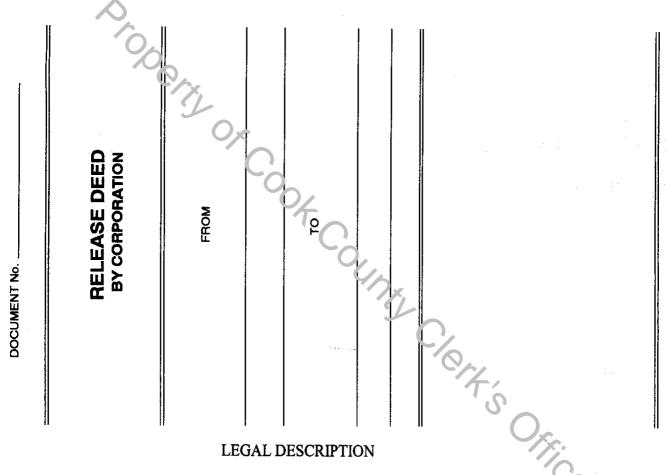
013-00025 (REV. 10-85) IL2511

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## **UNOFFICIAL COPY**

## **AFTER RECORDING** MAIL THIS INSTRUMENT TO

NAME	AMERICAN GENERAL FIN SERVICES	
ADDRESS_	4609 S ASHI AND AVE STE A	
CITY	CHICAGO IL 60609-3252	
DATE	INITIALS	



LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 21 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-28-202-032-0000 & 12-28-202-033-0000

COMMONLY KNOWN AS: 3130 NORTH EMERSON CHICAGO, ILLINOIS 60631