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Doc#: 0618711002 Fee: \$36.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2006 09:19 AM Pg: 1 of 7

WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606



4453570+2 SAKOUFAKIS, TOM DEED OF TRUST / MORTGAGE

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

VALERIE JARAMILLO, DOC PREP SPECIALIST 1820 E SKY HARBOR CIRCLE SOUTH PHOENIX, AZ 85034

00449228105667

### MODIFICATION & GREEMENT

THIS MODIFICATION AGREEMENT dated June 7, 2006, is made and executed between TOM SAKOUFAKIS, whose address is 1250 S MICHIGAN AVE, CHICAGO, IL 60007 (referred to below as "Borrower"), TOM SAKOUFAKIS AND HELEN SAKOUFAKIS, HUSBAND AND WIFE, whose address is 1250 S MICHIGAN AVE, CHICAGO, IL 60607 (referred to below as "Grantor"), and JPMORGAN CGASE BANK, N.A. (referred to below as "Lender").

#### **RECITALS**

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated April 12, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 12, 2005 and recorded on April 12, 2005 in Recording/Instrument Number 0510247044, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel ID Number: 17-22-101-031-0000

PARCEL ONE: UNIT 1408 AND P-301 IN MICHIGAN AVENUE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506227076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED

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#### **MODIFICATION AGREEMENT**

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PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; AND PARCEL TWO: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE S-197, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS; AND PARCEL THREE: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS ONE AND TWO, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1250 S MICHIGAN AVE, CHICAGO, IL 60607. The Real Property tax identification number is 17-22-101-031-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$100,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$100,000.00 at any one time.

As of June 7, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be 0.5%.

CONTINUING VALIDITY. Except as expressing modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, stall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next substitute ACH transaction after the date of this Modification Agreement.

Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

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#### MODIFICATION AGREEMENT

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APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED JUNE 7, 2006.

**BORROWER:** 

TOM SAKOUFAKIS, Individually

**GRANTOR:** 

TOM SAKOUFAKIS, Individually

HELEN SAKOUFAKIS, Individually

LENDER:

Authorized Signer

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#### MODIFICATION AGREEMENT

Page 4 (Continued) Loan No: 00449228105667 INDIVIDUAL ACKNOWLEDGMENT ) STATE OF ) SS ) COUNTY OF \_ On this day before me, the undersigned Notary Public, personally appeared TOM SAKOUFAKIS, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modificator as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Residing at "OFFICIAL SEAL" Notary Public in and for the State of Frances R. Altieri Notary Public, State of Illinois Cook County My commission expires My Commission Expires April 3, 2010 Clart's Office

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#### MODIFICATION AGREEMENT

(Continued) Loan No: 00449228105667 INDIVIDUAL ACKNOWLEDGMENT ) STATE OF ) SS ) COUNTY OF \_ On this day before me, the undersigned Notary Public, personally appeared HELEN SAKOUFAKIS, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Mcditication as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Notary Public in and for the State of "OFFICIAL SEAL" Frances R. Altieri Notary Public, State of Illinois My commission expires **Cook County** My Commission Expires April 3, 2010 C/OPTS OFFICE

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Notary Public in and for the State of	"OFFICIAL SEAL" Frances R. Altieri Notary Public, State of Illinois Cook County My Commission Expires April 3, 2010	
LASER PRO Lending, Vor. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights	Raserved IL/OH N10fib russerr biCFILPLIG201.FC TR-48316148 PR-MODHELIL	