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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: **JERI MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0618715110 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2006 11:17 AM Pg: 1 of 3

## SATISFACTION

FIFTH THIRD BANK #:0123 110' 855379178 "FOX" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S Ing. FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, nade and executed by THERESA FOX AN UNMARRIED WOMAN, originally to FIFTH THIRD BANK (CHICAGO), in the Courty of Cook, and the State of Illinois, Dated: 06/11/2004 Recorded: 07/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420115188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ref rence Made A Part Hereof

Assessor's/Tax ID No. 13-31-306-008-009

Property Address: 1952 N OAK PARK AV, ELMWOOD PARK, IL 60707-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ap) C/4's Office FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) On June 16th, 2006

Assistant Vice-President

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855379178

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NOFTH 24 FEET OF THE SOUTH 48 FEET OF LOTS 1, 2 AND 3 IN BLOCK 2 IN J.E. WHITE SECOND RUTHERFORD PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22 28 CHAINS OF SAID SOUTHWEST QUARTER), SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-31-306-008-009 THERESA FOX

1952 NORTH OAK PARK AVENUE, CHICAGO IL 60707 Loan Reference Number : 0.721298/23/06131 Ollus Clarks Office First American Order No: 5301631 Identifier: f/ELS

When recorded mail to: FIRST AMERICAN ELS, INC. 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: FACT DEPARTMENT

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## **UNOFFICIAL COPY**

STATE OF Ohio COUNTY OF Hamilton

On June 16th, 2006, before me, VOLDIA i. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA / SALAZAR-RIVERA Notary Expires 09/18/2008



Prepared By: Andrea Bay Ir, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722