

Attys: S/KonBTS & Mantas, LLC
1300 W Higgins Rd. STE 201
Park Ridge, IL 60668

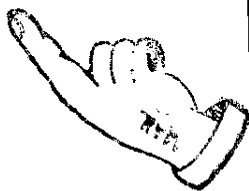
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0618716013

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0618716013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2006 08:18 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11431383

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Astoria Plaza, Inc. an Illinois Corporation of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 27th day of August A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0431750032 to the premises therein described, as follows, to-wit:

LOTS 11, 12, 13, 14, 15, 16 17 AND 18 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING OF CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT) IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-22-215-031-0000; 19-22-215-032-0000; 19-22-215-033-0000; 19-22-215-034-0000; 19-22-215-035-0000; 19-22-215-036-0000; 19-22-215-037-0000 and 19-22-215-038-0000,
common address is known as, 6430-6450 South Pulaski Road, Chicago, Illinois 60629.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 13th day of April A.D. 2006.

ATTEST:

Kimberly A. Kuzmicki

Assistant Vice President

BY:

Louise F. Sajdak

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of April A.D. 2006.



Margaret F. Denton

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M7
JTP