

UNOFFICIAL COPY



0618726065 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2006 10:34 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 Prepared By:

RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITF 200, DOWNERS GROVE , IL 605151/33

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WFLLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is . . . P.O. BOX 5137, DES MOINES, a certain Mortgage dated JUNE 20, 2006

50306-5137

, made and executed by

ROLAND J. MURA, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK SEE ATTACHED upon the following described property situated in County, State of Illinois:

Parcel ID#:13-12-208-012

Property Address: 5543 N CAMPBELL AVE 1A, CHICAGO, IL 60625

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY FIVE THOUSAND AND 00/100

(\$ ******155,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

0618 726064) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0065585333

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 20, 2006

RWF MORTGAGE, LLC

Witness	(Assignor)
	By: Suban attal
Witness	(Signature)
Attest	BARBARA A. ZYCH V.P. LOAN DOCUMENTATION
Seal:	
Ox	
State of ILLINOIS	
County of DUPAGE	
This instrument was acknowledged before me on Julia	20, 2006
by	C
BARBARA A. ZYCH	

RWF MORTGAGE, LLC

V.P. LOAN DOCUMENTATION

995W(IL) (0109)

as

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Officia. Seal Cheryl Girmi Notary Public State of Illinois My Commission Expres 1:/13/07 of

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LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 1A IN CAMPBELL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 5 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879542 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020943748, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTA GE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUS VI. RIGHT TO THE USE OF PARKING SPACE P-8, AND STORAGE SPACE S-1A, LIMITED COMMON ELEMENTS, AS LIEU INEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID Of Coot County Clark's Office RECORDED AS DOCUMENT NUMBER 0020943748.

Permanent Index Number:

Property ID: 13-12-208-038-1001

Property Address:

5543 N. CAMPBELL, #1A CHICAGO, IL 60625