860 UNOFFICIAL COMP

-QUITCLAIM DEED-

Doc#: 0618726091 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/06/2006 11:21 AM Pg: 1 of 4

The Grantor,

Kiriaki M Baker

County of COOK State of Illinois for an in consideration \$10.00 and other good and valuable considerations in hand paid, conveys and warrants to

Kiriaki M Baker and Mark Baker, wife and husband, as tenants the by entirety

the following described property situated in the county of COOK State of Illinois to wit:

see legal description attached hereto and by this reference made a part hereof

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the state of liir ois.

THIS DEED IS EXEMPT UNDER PARAGRAPH F SECTION 4 REAL ESTATE TRANSFER ACT

Kiriaki M Rakar

PIN#

07.22.106.002

ADDRESS:

285 W Thacker Street

Hoffman Estates, II 60194

DATED:

06.22.06

VILLAGE OF HOFFMAN ESTATES
BEALESTATE TRANSFERTAL R

32248 * EXEMPT

Kiriaki M Baker

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UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF Cook

I the undersigned, a notary public in and for said county and state do hereby certify that

Kiriaki M Baker and Mark Baker

personally known to me to be the same person whose names subscribed to the foregoing instrument appeared before me this day in person, and acknowloedged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and omicia seal, this 22nd day of June, 2006

notary publi&

GARY (... State of Illinois
Notary Public. State of Illinois
My Commission Expires 34/16/07

PREPARED BY
Matt Moody
750 E Lake Cook Road
Buffalo Grove, II 60089

"OFFICIAL SEAL"
GARY C. GREDE
Notary Public. State of Illinois
My Commission Expires 04/16/07

T'S OFFICE

MAIL DEED AND TAX INFO TO 285 W Thacker Street Hoffman Estates, II 60194

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- The land referred to in the Commitment is described as follows: 4.
 - Lot 3 in Block 63 in Hoffman Estates V. being a subdivision of part of the west 1/2 of the northwest 1/4 of Section 22, and the east 1/2 of the northeast 1/4 of Section 21, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the Office of Registrar of Titles of Cook County, Illinois on July 24, 1957, as ere ments.

 Or Cook County Clerk's Office document number 17501156.

ALTA Commitment - Schedule A

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AFFIDAVIT FOR DEED OR ABI COOK COUNTY

The grantor or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: $6 - 22 - ,2006$
Signature: XXXXXIII M. Bollin
Grantor or Agent
Subscribed and sworn to be to e me by the said Kiriaki Raker
This 22 Day of June, 2006
Notary Public "OFFICIAL SEAL" GARY C. GREDE Notary Public. State of Illinois
The grantee or his agent affirms that to the best of his knowledge commission Express 04/16/07, shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign as well in the land trust is either a natural
person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire
and hold title to real estate in Illinois, or other entity recognized as a person and
authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated: 10-22-, 2006
Signature: Krudhi M. Baker
Grantor or Agent
Subscribed and sworn to before me by the said KILIAK' BARKET
This ZZ Day of June, 2006
SEAL SEAL
Notary Public "OFFICIAL SEAL"
Notary Public, State of the
My Commission Expires 04/16/07