

UNOFFICIAL COPY

Loan #: 601253634
Prepared By: *Gwyn Freeman*
AMERICAN FIDELITY MORTGAGE SERVICE
1751 S. NAPERVILLE RD., STE 104
WHEATON, IL 60187



Doc#: 0618726208 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2006 02:18 PM Pg: 1 of 2

When Recorded Mail To: *Gwyn Freeman*
American Fidelity Mortgage Services, Inc.
1751 S. Naperville Road, Suite 104
Wheaton, IL 60187

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

74251 1002

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
American Fidelity Mortgage Services, Inc.
1751 S Naperville Road Suite 104, Wheaton, IL 60187 all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated May 19, 2005
executed by MANUELA ESPINOSA ALSO KNOWN AS MANUELA ESPINOZA
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS
to NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044
a corporation organized under the laws of Pennsylvania, and who's principal
place of business is 100 WITHER ROAD, HORSHAM, PA 19044
and recorded as Document No. *0516605260* by the County Cook
Recorder of Deeds, State of Illinois described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

P.I.N.: 18-02-312-020-1024

Commonly known as: 8508 45TH PLACE #2D, LYONS, IL 60534

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PA
COUNTY OF MONTGOMERY

On *MAY 31, 2006*, before me, the undersigned a Notary Public in and for said County and State, personally appeared **JOANNE WIGHT**

~~XXXX~~
known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
GMAC MORTGAGE CORPORATION

By: **JOANNE WIGHT**
Its: **VICE PRESIDENT**

[Signature]

Witness:

Notary Public *[Signature]*

My commission Expires: *7-28-2008*

Laser Forms Inc. (800) 448-3836
LFI#AM1111 11/00

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Gabrielle J. Festa, Notary Public
Lower Providence Twp., Montgomery County
My Commission Expires July 28, 2008
Member, Pennsylvania Association Of Notaries

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SCHEDULE A
ALTA Commitment
File No.: 74251

LEGAL DESCRIPTION

UNIT NO. 2D-8508 AND P-8 IN THE VILLA SANIBEL CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: (EXCEPT THE WEST 140.65 FEET) OF THE SOUTH 80.00 FEET OF THE NORTH 163.00 FEET OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2000, AS DOCUMENT NUMBER 00816664; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 18-02-512-020-1024

Property of Cook County Clerk's Office

CITYWIDE TITLE CORPORATION