JNOFFICIA

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

NILES TOWNSHIP SCHOOLS

CREDIT UNION

9440 Kenton Avenue

Skokie IL 60076



0618731029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10,00 Cook County Recorder of Deeds Date: 07/06/2006 09:58 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafor mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Donna Jane Heller, an unmarried woman, her heirs, legal representatives and assigns, all the right, itle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 10th. day of February, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0506002193, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSFIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 21st. day of June, 2006.

NILES TOWNSHIP SCHOOLS CREDIT UNION

(Seal)

Bv: Mary/Ann E. Pusateri

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

0618731029 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

) SS

I, Andrea R. LeStonga _______, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri ______, personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 21st. day of June, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

(SEAL)

OFFICIAL SEAL ANDREA R LESTONGA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/09

Andrea R. LéStonga, Notary Public

Legal Description

LOT 22 AND LOT 23 (EXCEPT THE NORTH 5 FEET THREOF) IN BLOCK 2 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION SECOND ADDITION BEING A SUBDIVISION OF THE NORTH 40 RODS OF THE EAST 40 RODS (EXCEPT 83 ACRES THEREOF) OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SETION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 10-10-418-043-0000

Address of Premises: 9741 Karlov, Skokie, IL. 60076