

# UNOFFICIAL COPY



Recording Requested By:  
CHARTER ONE BANK, N.A.

Doc#: 0618735042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2006 11:06 AM Pg: 1 of 2

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



### SATISFACTION

CHARTER ONE BANK, N.A. #:9922700740 "ESPANA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HECTOR ESPANA AND GLORIA ESPANA HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/11/2004 Recorded: 03/30/2004 as Instrument No.: 409040050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

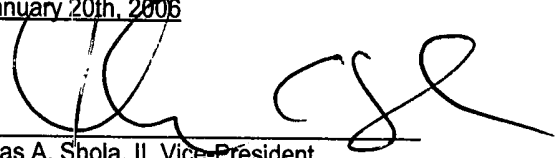
Assessor's/Tax ID No. 15-03-436-027

Property Address: 901 SHERMAN DRIVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

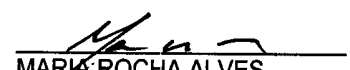
On January 20th, 2006

By:   
Thomas A. Shola, II, Vice-President

STATE OF Rhode Island  
COUNTY OF Providence Town

On January 20th, 2006, before me, MARIA ROCHA ALVES, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas A. Shola, II, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MARIA ROCHA ALVES  
Notary Expires: 03/23/2006 #42951

(This area for notarial seal)

# UNOFFICIAL COPY

**MAIL TO** ➔ **BOX 352**



Doc#: 0409040050  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 03/30/2004 08:23 AM Pg: 1 of 6

This document was prepared by:  
**CHARTER ONE BANK, N.A.**  
MORTGAGE DIVISION  
1804 N. NAPER BLVD., STE. 200  
NAPERVILLE, IL 60563

When recorded, please return to:

CHARTER ONE BANK, N.A.  
65 Cleveland Building - EV950  
Cleveland, OH 44114  
5442102  
State of Illinois

ALS 9922700740

Space Above This Line For Recording Data

## MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **March 11, 2004** and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR: HECTOR ESPANA and GLORIA ESPANA Husband and Wife**

901 SHERMAN DRIVE  
MELROSE PARK, Illinois 60160

**LENDER:** is a corporation organized and existing under the laws of the United States of America  
**CHARTER ONE BANK, N.A.**  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

**LOT 583 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 15-03-436-027**

The property is located in **Cook** (County) at **901 SHERMAN DRIVE** (Address), **MELROSE PARK** (City), Illinois **60160** (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **32,000.00** ✓  
executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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(page 1 of 6)

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