

Recording Requested By:
CHARTER ONE BANK, N.A.

UNOFFICIAL COPY



Doc#: 0618735056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2006 11:06 AM Pg: 1 of 2

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (R JW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:9921633245 "MULDER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by FRANK DE MULDER AND SONJA DE MULDER, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/09/2002 Recorded: 11/08/2002 as Instrument No.: 0021237997, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-27-105-004

Property Address: 534 REVERE LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On December 9th, 2005

By: Karin B. Mott
Karin B. Mott, Vice-President

STATE OF Rhode Island
COUNTY OF Providence Town

On December 9th, 2005, before me, MARIA ROCHA ALVES, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Karin B. Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Maria Rocha Alves
MARIA ROCHA ALVES
Notary Expires: 03/23/2006 #42951

(This area for notarial seal)

Prepared By: Flor Ovalles, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, R JW 215, RIVERSIDE, RI 02915 (888) 708-3411

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0121237997
9480/0165 B2 002 Page 1 of 6
2002-11-08 10:20:35
Cook County Recorder 34.50

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This document was prepared by:

ANNE WHALEN
1804 N. NAPER BLVD.
NAPERVILLE, IL 60563

When recorded, please return to:

CHARTER ONE BANK, N.A.
Consumer Lending
2175 Edgewater Plaza
Cleveland, OH 44114

COOK COUNTY
RECORDER
EMERIE "GENE" MOORE
BRIDGEVIEW OFFICE

AS# 9921633245

State of Illinois

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MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is October 9, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

FRANK DE MULDER AND SONJA DE MULDER

534 REVERE LANE
PALATINE, Illinois 60067

LENDER:

is a corporation organized and existing under the laws of
the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 94 IN PLUM GROVE HILLS, UNIT 2, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 02-27-
105-004

The property is located in Cook at 534 REVERE LANE
(County) PALATINE, Illinois 60067
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 50,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on October 15, 2007.

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