

# UNOFFICIAL COPY



Recording Requested By:  
CHARTER ONE BANK, N.A.

Doc#: 0618735065 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2008 11:44 AM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



### SATISFACTION

CHARTER ONE BANK, N.A. #9922836943 "HUDSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by TRACIE Y HUDSON, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/28/2004 Recorded: 08/15/2004 in Book/Key/Liber: N/A Page/Folio: N/A as Instrument No.: 0416704192, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

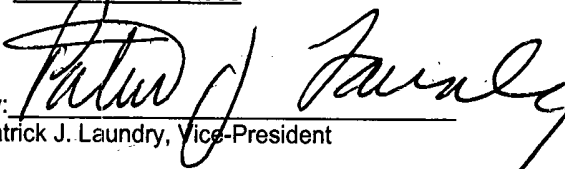
Assessor's/Tax ID No. 20-24-406-014.020-24-406-015

Property Address: 6730 SOUTH SHORE DRIVE #206, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.


On December 15th, 2005

By:   
Patrick J. Laundry, Vice-President

STATE OF Rhode Island  
COUNTY OF Warwick Town

On December 15th, 2005, before me, DEBORAH L. DAS, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Patrick J. Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DEBORAH L. DAS  
Notary Expires: 05/31/2009

(This area for notarial seal)

SP3  
my  
J

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#9922836943

*Mueller*

LAWYERS TITLE INSURANCE CORP.

This document was prepared by:  
~~CHARTER ONE BANK, N.A.~~  
~~MORTGAGE DIVISION~~  
~~1804 N. MAPER BLVD., STE. 200~~  
~~NAPERVILLE, IL 60563~~  
When recorded, please return to:

~~CHARTER ONE BANK, N.A.~~  
~~6575 E. 12th Plaza~~  
~~Cleveland, OH 44114~~  
State of Illinois

Doc#: 0416704182  
Eugene "Gene" Moore Fee: \$36.00  
Cook County Recorder of Deeds  
Date: 08/18/2004 02:12 PM Pg: 1 of 7

Recording D:

581759

(With Future Advance Clause)

April 28, 2004

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:** TRACIE Y HUDSON A Single Person

~~Mail To: Box #3~~

6730 S SHORE DR #206  
CHICAGO, Illinois 60649

**LENDER:** is a corporation organized and existing under the laws of the United States of America  
CHARTER ONE BANK, N.A.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

SEE ATTACHED LEGAL DESCRIPTION P.I.N. 20-24-406-014, 020-24-406-015 UNDERLYING

\* THIS MORTGAGE IS BEING RE RECORDED TO PUT IN THE PROPER ORDER.

The property is located in Cook (County) at 6730 S SHORE DR #206 CHICAGO Illinois 60649 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 7,200.00 ✓  
executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

*gy H* (page 1 of 6)

Doc#: 0431544120  
Eugene "Gene" Moore Fee: \$36.00  
Cook County Recorder of Deeds  
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Lawyers Title Insurance Corporation

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03-031954

AUG. 5.2004 2:08PM

NIMS PATH FLOW

NO.607

P.8

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Property Address: 6730 SOUTH SHORE DRIVE #206  
CHICAGO, IL

PIN #: 20-24-406-015                      20-24-406-014  
20-24-406-999-1007 ARB

**Parcel 1:**

Unit No. 206 in Lakefront Place Condominium, as delineated on the survey of certain lots or parts thereof in Stuart's Subdivision, being a subdivision in Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A-B" to the Declaration of Condominium Ownership recorded August 1, 2003, as Document Number 0321319174, in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

**Parcel 2:**

Exclusive use of parking space 16U, a limited common element, for the benefit of Parcel 1, as created by the Declaration of Condominium recorded as Document Number 0321319174.

CASE NUMBER      03-03195H