UNOFFICIAL COPY

Doc#: 0618735102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2006 02:35 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OX CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000659352
PIN No. 23-02 422-001-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7 IN MOWATT'S HIGHLAND MEADOW SUBDIVISION BEING A SUBDIVISION OF NORTH 10 ACRES (EXCEPT THE NORTH 16 1/2 FEET) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:8051 W. 91ST STREET	, HICKORY HILLS, IL 60457
Recorded in Volume	at Page ,
Instrument No. <u>0429446086</u> , I	Parcel ID No. 23-02-422-001-0000
of the record of Mortgages for COOK	, County,
Illinois, and more particularly descri	ribed on said Deed of Trust referred
to herein.	
Borrower: DONNA PLAIA, UNMARRIED	

J=AM8080105RE.027816

(RIL1)

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Loan No. 10006 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 21, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M. L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this <u>JUNE 21, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PPGIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO