UNOFFICIAL COMM

Doc#: 0618735132 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/06/2006 03:14 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

Society Ox Co

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF *ILLINOIS* TOWN/COUNTY: COOK (a) Loan No. *5095376*

IN No. **13-15-106-039-1037**

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Truct, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 4710 ELSTON AVE N 201, CHICAGO, IL 60630 Recorded in Volume 3286 at Page 234

Instrument No. 000918970017 Parcel ID No. 13-15-106-039-1037

of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: KELLY H. PARK, A SINGLE WOMAN

J=OS8071505RE.009467

MIN 100162500050953760 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RIL1)

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 20, 2006

> OHIQ SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> > CARYN KILLIAN SERVICE PROVIDER

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

On this **JUNE 20, 2006** before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, or behalf of

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

5095376

File No.: R112381

058071505 RE

<u>-</u>

PROPERTY ADDRESS: 4710 NORTH ELSTON #201

CHICAGO, IL 60630

LEGAL DESCRIPTION:

UNIT NO. 201 5 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P201E IN THE MAYFAIR COURTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 TO 11, BOTH INCLUSIVE, AND LOTS 18 TO 23, BOTH INCLUSIVE IN BLOCK 2 IN M.D. BROWNS RESUBDIVISION OF BLOCK 1 AND 2 IN MONTROSE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95228666 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-15-106-039-103