UNOFFICIAL COPYMANIAN MEDICAL CO

Doc#: 0618735134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/06/2006 04:03 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

ON CO

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1001120854

₱IN No. **29-19:219-037-0000**

RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 7 IN CROISSANT PIRK MARKHAM THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH LAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK C XUN Y, ILLINOIS.

Property Address:16149 S. PAULINA AVENUE, MARKHAM, IL 60428

Recorded in Volume at Page
Instrument No. 0606102358, Parcel ID No. 29-19-219-037-0000
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: LARRY D. OWENS, A MARRIED MAN

J=AM8080105RE.027278 (RIL1)

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BATCH Lof JA 509

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\underline{\textit{JUNE 16, 2006}}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>

SS

COUNTY OF BONNEVILLE

On this JUNE 16, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and

ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO