

UNOFFICIAL COPY



Doc#: 0618844062 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/07/2006 12:21 PM Pg: 1 of 3

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

Recording Requested By:  
Chase Manhattan Mortgage Corp.

And When Recorded Mail To:  
Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
ATTN: Attn: Document Control  
Loan # 1094945817

(Space above this line for Recorder's use)

**CORPORATION ASSIGNMENT OF MORTGAGE**

1869628-6

KNOW ALL MEN BY THESE PRESENTS that, Chase Manhattan Mortgage Corp.  
for consideration paid, does hereby assign and set over unto

**CHASE MANHATTAN BANK, USA, N.A.**

that certain mortgage for \$135,100.00  
dated, September 24, 2004, from MACARIO B TORRES

to Chase Manhattan Mortgage Corp., filed for record in the office of the Clerk of  
Cook Illinois, on 10.19.04,  
and recorded in 0429305095 Book \_\_\_\_\_ of Mortgages at Page \_\_\_\_\_  
of the records of said county, together with the note or notes therein mentioned and all indebtedness secured  
thereby. P17# 16-26-200-030

Property Address: 2244 S DRAKE AVE, CHICAGO, Illinois 60623

Legal Description:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated  
herein and made a part hereof.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Witness **Tracy Nyemaster**

Date: **OCT 18 2004**  
Chase Manhattan Mortgage Corp.

By: **KEITH DAY, VICE PRESIDENT**

06-7145 10f3

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STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO }

OCT 18 2004

On \_\_\_\_\_ before me, DANNY L. RAYPHOLE  
Notary Public, in and for said State, Personally appeared KEITH DAY, VICE PRESIDENT

personally known to me -OR-  proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he/she/they reside at Chase Manhattan Mortgage Corp. 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE

DANNY L. RAYPHOLE  
Notary Expires 02/09/2007 #1399544



Prepared by: \_\_\_\_\_  
Chase Manhattan Mortgage Corp.,  
10790 Rancho Bernardo Rd., San Diego, CA 92127

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SEP-23-2004 11:52 FROM: EZ FINK...  
09/22/2004 18:33 FAX

708 512 2508

TO: J421042676056100 P.12/15  
007/010

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SCHEDULE A  
ALTA Commitment  
File No.: 6596

### LEGAL DESCRIPTION

LOT 12 IN BLOCK 3 IN KING SCOTT WILSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 TO 46 OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 AND OF THE WEST 1/4 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

BOX 70

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