

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0618844005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2006 10:16 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

A-33281  
Lawyers Unit #15238 Case #

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Reginald N. Green

15 East 30<sup>th</sup> Place, Steger, IL 60475  
its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 11/8/2004 and recorded on 12/3/2004, of Rents,

in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No(s). 0433850079 & 0433550062, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 27 AND 28 (EXCEPTING THEREFROM THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS) IN BLOCK 5 IN KEENEY'S 2ND ADDITION TO COLUMBIA HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 32-33-300-032-0000 & 32-33-300-033-0000  
Address(es) of premises: 15 East 30<sup>th</sup> Place, Steger, IL 60475  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2<sup>nd</sup> day of May, 2006.

\_\_\_\_\_  
(SEAL)  
Reginald N. Green, 1ST VP  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road  
(NAME) (ADDRESS)  
Schaumburg, Illinois 60173

