

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



Doc#: 0618846175 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2006 02:34 PM Pg: 1 of 2

FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated June 1, 2004 and Known as **Trust No. #04-084**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the of June 8, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0517314305 and No. 0517314306 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:

LOT 2 IN DARIN'S RESUBDIVISION OF LOT 3 IN SHEFFAN'S SUBDIVISION OF BLOCK 25 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND EAST 1/2 OF THE SOUTHEAST ¼ OF SECTION 9, THE WEST ¼ OF THE SOUTHWEST ¼ AND THE WEST 33/80 OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN (S): 28-09-404-095-0000


ADDRESS: 14905 S. LAMON, OAK FOREST, IL 60452

Together with the appurtenances and privileges thereunto belonging or appertaining.

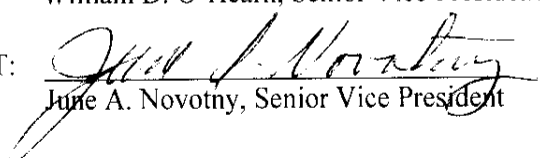
IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Senior Vice President, and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 14th day of June, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:

  
William D. O'Hearn, Senior Vice President

ATTEST:

  
June A. Novotny, Senior Vice President

This instrument was prepared by: J. Cipin at **Prairie Bank and Trust Company**, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF Illinois }  
COUNTY OF Cook } SS

I,      a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **William D. O'Hearn**, personally Known to me to be the **Senior Vice President** of the **Prairie Bank and Trust Company** a corporation, and **June A. Novotny**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Senior Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 14th day of June, 2006.

Notary Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 06/01/2004 and Known as Trust No. #04-084.

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank and Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Ave.**  
**Bridgeview, IL 60455**  
**Cla # 231401007**

