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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0618846204 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2006 02:58 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated October 11, 1994 and Known as Trust No. 94-019, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents bearing date the June 15, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document Nos. 0010918640 and 0010918641 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .: See Exhibit "A"

PIN (S): 28-11-109-014

*Modification of Mortgage recorded 07/23/02 as document no. 0020800707 *Modification of Mortgage recorded 08/07/03 as document no. 0321908169

ADDRESS: Lots 1 & 2 and 7 & 8 McIntosh, Midlothian Manor, Midlothian, IL 60445.

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 18th day of May, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: [Signature] Michael R. Bradshaw, Vice President

ATTEST: [Signature] Bernadette J. Casserly, Loan Administration Officer

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF Illinois }
COUNTY OF Cook } SS

I, a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Michael Bradshaw**, personally Known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Bernadette J. Casserly**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Loan Administration Officer** they signed and delivered the said instrument as **Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 18th day of May, 2006.

Notary _____

Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated October 11, 1994 and Known as Trust No. #94-019.

**MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
Cla #775401009**



Property of Cook County Clerk's Office

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EXHIBIT " A "

LOTS 1 & 2 (N) RESUB'N OF LOTS 11, 12 & 13 IN BLOCK 8 IN A. T. MCINTOSH MIDLOTHIAN MANOR, BEING A SUB'N OF THE W. 1/2 OF THE NW 1/4 OF SECTION 11 AND THE SW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 28-11-109-013 AND 28-11-109-014

ALSO

LOTS 7 & 8 IN BLOCK 8 IN A. T. MCINTOSH MIDLOTHIAN MANOR, BEING A SUB'N OF THE W 1/2 OF SECTION 11 AND THE SW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 28-11-109-024 AND 28-11-109-025

Cook County Clerk's Office