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Doc#: 0618847043 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2006 11:10 AM Pg: 1 of 5

Property of

4371240 (HW) 40

[Space Above This Line For Recording Data]

After recording return to: 114
NIESHA GORDON (PEGGY)
FAX: 877.817.8818 | 773.529.5456

Prepared by:
Kelly & Karras
619 Enterprise Dr
Oak Brook, IL 60521

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, SYED J. HASNAIN
whose address is 558 N. VINE ST. HINSDALE, IL 60521
appoint WILLIAM D. KELLY
whose address is 619 ENTERPRISE DRIVE, OAK BROOK, IL 60523
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as: (see attached)
DR. ML
and has an address of 5140 S. KING DRIVE A-1, CHICAGO, IL 60615

5

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Construct a new dwelling on the Property
- Improve, alter or repair the Property
- Withdraw cash equity from the Property
- Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ _____; (3) the amount of the loan to be secured by the Property is \$ _____; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Kristine Kretovic 6/27/06
 Witness KRISTINE KRETOVIC Date
Efrain Sanchez 6/27/06
 Witness EFRAIN SANCHEZ Date

Syed J. Hasnain 6/27/06
 Principal SYED J. HASNAIN Date

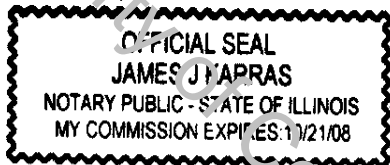
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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF ILLINOIS

COUNTY OF COOK

Before me, on this day personally appeared SYED J. HASNAIN
known to me (or proved to me on the oath of _____
or through _____) to be the person whose name is
subscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and
consideration therein expressed.



James Apras
Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Cook County Clerk's Office

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ORDER NO.: 1301 - 004371240
 ESCROW NO.: 1301 - 004371240

1

STREET ADDRESS: 5142 SOUTH KING DRIVE # A1
CITY: CHICAGO **ZIP CODE:** 60615 **COUNTY:** COOK
TAX NUMBER: 20-10-306-010-0000

STREET ADDRESS: 5148 SOUTH KING # B1
CITY: CHICAGO **ZIP CODE:** 60615 **COUNTY:** COOK
TAX NUMBER: 20-10-306-013-0000

STREET ADDRESS: 5148 SOUTH KING # B1
CITY: CHICAGO **ZIP CODE:** 60615 **COUNTY:** COOK
TAX NUMBER: 20-10-306-014-0000

STREET ADDRESS: 5148 SOUTH KING # B1
CITY: CHICAGO **ZIP CODE:** 60615 **COUNTY:** COOK
TAX NUMBER: 20-10-306-015-0000

(SEE ATTACHED)

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5142-A1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 9527727091, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-30, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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ORDER NO.: 1301 004371240
ESCROW NO.: 1301 004371240

1

STREET ADDRESS: 5148 SOUTH KING # B1
CITY: CHICAGO **ZIP CODE:** 60615
TAX NUMBER: 20-10-306-016-0000

COUNTY: COOK

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text.