

UNOFFICIAL COPY



Doc#: 0618847096 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2006 12:41 PM Pg: 1 of 5

PROPERTY

4354705 CHW 214  
[Space Above This Line For Recording Data]

After recording return to:

NIESHA GORDON | PEGGY  
FAX: 877.817.8812 | 773.529.5458

Prepared by:

Kelly & Karras  
619 ENTERPRISE DR  
OAK BROOK, IL 60521

**SPECIFIC DURABLE POWER OF ATTORNEY**

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, SYED J. HASNAIN  
whose address is 558 N. VINE ST. CHINSDALE, IL 60521  
appoint WILLIAM D. KELLY  
whose address is 619 ENTERPRISE DR OAK BROOK, IL 60521  
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

**1. PROPERTY**

The Property is described as: (see attached)  
DR. ML  
and has an address of 5150 SKIN & DRIVE, A-1 CHICAGO, IL 60615

5

**2. AGENT'S AUTHORITY**

*(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)*

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Construct a new dwelling on the Property
- Improve, alter or repair the Property
- Withdraw cash equity from the Property
- Establish a line of credit with the equity in the Property

**3. SPECIAL INSTRUCTIONS**

**VA Loan:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ \_\_\_\_\_; (3) the amount of the loan to be secured by the Property is \$ \_\_\_\_\_; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**FHA Loan:** I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**Conventional Loan:** My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**4. GENERAL PROVISIONS**

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

*Kristine Kratoch* 6/27/06  
Witness KRISTINE KRATOCH Date  
*Efrain Sanchez* 6/27/06  
Witness EFRAIN SANCHEZ Date

*Syed J. Hasnain* 6/27/06  
Principal SYED J. HASNAIN Date

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Jun-26-06

05:59pm

From-Countrywide

18306688046

T-931

P-003/003

F-120

ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF ILLINOIS

COUNTY OF COOK

Before me, on this day personally appeared SYED J. HASNAIN  
known to me (or proved to me on the oath of \_\_\_\_\_  
or through \_\_\_\_\_) to be the person whose name is  
subscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and  
consideration therein expressed.



James Karkas  
Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Cook County Clerk's Office

**UNOFFICIAL COPY**

ORDER NO.: 1301 - 004354705  
 ESCROW NO.: 1301 - 004354705

1

**STREET ADDRESS:** 5140-50 S. KING DRIVE, UNIT 5140-A1 5140 UNIT 1A  
**CITY:** CHICAGO                      **ZIP CODE:**                      **COUNTY:** COOK  
**TAX NUMBER:** 20-10-306-010-0000

**STREET ADDRESS:** 5140-50 SOUTH MARTIN LUTHER KING DRIVE  
**CITY:** CHICAGO                      **ZIP CODE:**                      **COUNTY:** COOK  
**TAX NUMBER:** 20-10-306-013-0000

**STREET ADDRESS:** 5140-50 SOUTH MARTIN LUTHER KING DRIVE  
**CITY:** CHICAGO                      **ZIP CODE:**                      **COUNTY:** COOK  
**TAX NUMBER:** 20-10-306-014-0000

**STREET ADDRESS:** 5140-50 SOUTH MARTIN LUTHER KING DRIVE  
**CITY:** CHICAGO                      **ZIP CODE:**                      **COUNTY:** COOK  
**TAX NUMBER:** 20-10-306-015-0000

(SEE ATTACHED)

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 5140-A1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON PARK CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527727091, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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**STREET ADDRESS:** 5140-50 SOUTH MARTIN LUTHER KING DRIVE  
**CITY:** CHICAGO                      **ZIP CODE:**                      **COUNTY:** COOK  
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Property of Cook County Clerk's Office