

UNOFFICIAL COPY



Doc#: 0618849148 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2008 03:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR  
TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive,  
P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration  
of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Taro Bro's, Inc., an Illinois corporation

22W050 Temple Dr., Medinah, IL

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 23<sup>rd</sup> day of May, 2005, and  
recorded on May 25, 2005 in the Recorder's Office of Cook County, in the State of Illinois, in  
book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0514535311, to the premises therein  
described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 25 FEET OF THE NORTH 1/2 OF LOT 38 IN JOHN W. THOMSON AND CO'S 2<sup>ND</sup> ADDITION TO  
ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

ACQT# 2006050010

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 12-25-209-011-0000

Address(es) of premises: 3046 N. Olcott, Chicago, IL 60707

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13 day of JUNE, 2006.

Steven R. Luby (SEAL)  
Steven R. Luby, Vice President

Joseph C. Garro (SEAL)  
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of June, 2006.



Marina Gysel Gonzalez  
Notary Public  
Commission expires \_\_\_\_\_