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Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: STEVEN J BUTLER 13808 LEGEND TRAIL LANE ORLAND PARK, IL 60462





Doc#: 0618853104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/07/2006 02:38 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:21297 715 EUTLER" Lender ID:624/1003460837 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by STEVEN J BUTLER, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/31/2005 Recorded: 09/20/2005 as instrument No.: 0526304275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by NEW CENTURY MORTGAGE CORPORATION TO CHASE HOME FINANCE LLC Dated: 06/09/2006 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad : A Part Hereof

Assessor's/Tax ID No. 23-34-304-015-0000/2914150016

Property Address: 13261 STRANDHILL DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOPPICE OFFICE

CHASE HOME FINANCE LLC

On June 15th, 2006

STATE OF California **COUNTY OF San Diego**

On June 15th, 2006, before me, MERLY A. MENDOZA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MERLY A MENDOZA Notary Expires: 03/14/2910/#1651902

MERLY A. MENDOZA Commission # 1651902 Notary Public - Callfornia San Diego County My Comm. Expires Mar 14, 2010

(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*CXD*CXDCHCA*06/15/2006 08:14:51 AM* CHCA01CHCA000000000000000481753* ILCOOK* 21297718 ILSTATE_MORT_REL *CXD*CXDCHCA*



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008291515 SK

STREET ADDRESS: 13261 STRANDHILL DRIVE COUNTY: COOK

CITY: ORLAND PARK TAX NUMBER: 23-34-304-015-0000

LEGAL DESCRIPTION:

EXHIBIT A

THAT PART OF LCT 37 IN SOUTHMOOR SUBDIVISION UNIT 1, RECORDED ON AUGUST 29, 2003 AS DOCUMENT 032,134196 BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003 AS DOCUMENT 0324134197 IN THE SOUTHWEST QUARTER OF SECTION 2: TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 37; THENCE SOUTH 48 DEGREES 32 MINUTES 35 SECONDS EAST 115 00 FEET; THENCE SOUTH 41 DEGREES 27 MINUTES 25 SECONDS EAST 52.76 FEET; THENCE NORTH 47 DEGREES 53 MINUTES 12 SECONDS WEST 115.01 FEET; THENCE NORTH 41 DECREE; 27 MINUTES 25 SECONDS EAST 51.44 FEET TO The College of the Co THE POINT OF BEGINNING IN COOK COUPTY, ILLINOIS

21297718

LEGALD

DC6

08/31/05