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Doc#: 0618855027 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2006 10:12 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership



LOAN NO. 69214

INVESTOR LOAN NO. C06-05-000408

Date: JUNE 12, 2006

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS . Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
T_
FIRST PLACE BANK , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated JUNE 12, 2006 executed by CHRISTOPHER A. HULLINGER, MARRIEL TO JOSEFINA HULLINGER SIGNING TO
WAIVE HOMESTEAD RIGHTS.
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record,, is Document Number
(or in Book of Page) in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, 11 together
with all right and interest in the note and obligations therein specified and the debt therety secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-NINE THOUSAND SIX HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from JUNE 12, 2006
and that Assignor has good right to sell, assign and transfer the same.
ASSIGNOR
BANCGROUP MORTGAGE CORPORATION
DIACONOUT MORIGAGE CORPORATION
$\left(\begin{array}{c} \\ \\ \end{array}\right)$
By July .
DANIEL J. ROGERS
Its: PRESIDENT
Ву
Its:

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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 12TH day of JUNE 2006, before me a Notary Public within and for said County, personally oppeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon ben which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-10

FOOT COUNTY CLOPT'S OFFICE

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11, IN FOREST D.
SECTION 28, TOWNSH.

L MERIDIAN, NORTH OF.
HEREOF, REGISTERED IN TH.
JK COUNTY, ILLINOIS ON SEP1.

PTN 28-28-209-00

5143 Flowerd Ro.
OAN FOREST, IL. LOT 7, IN BLOCK 11, IN FOREST DALE SUBDIVISION, UNIT 2, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 22, 1964 AS DOCUMENT 2172867.