

# UNOFFICIAL COPY

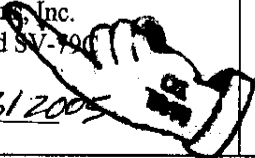
This Instrument Prepared By:



Doc#: 0618856049 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/07/2006 12:03 PM Pg: 1 of 3

Record & Return to:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-790  
Simi Valley CA, 93063  
ID# 00396886312005



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 41212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SV-790  
SIMI VALLEY, CA 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2003  
executed by STORMY URBASZEWSKI, A Single Woman««

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,  
CALIFORNIA 92612

and recorded as Document No. 324003034, by the County COOK on 08/28/2003

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

3

P.I.N.: 03-25-102-025-0000

Commonly known as: 1756 EAST WOOD LN, MOUNT PROSPECT, ILLINOIS 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF SANGRE

ENCORE CREDIT CORPORATION, A  
CALIFORNIA CORPORATION

On 8/26/03 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared [Signature]

By: [Signature]  
Its: Sr. Shipper

known to me to be the Sr. Shipper  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: [Signature]

Notary Public \_\_\_\_\_ County,

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

NGS-C  
SV  
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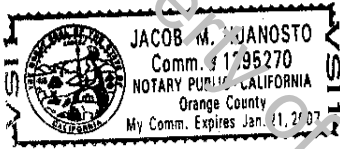
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## ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } SS.

On 8-26-03 before me, JACOB M. HUANOSTO  
(DATE) (NOTARY)  
personally appeared CHRISTOPHER LEDEZMA  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Handwritten Signature]*  
NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

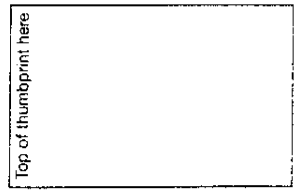
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NUMBER OF PAGES

\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



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## Legal Description

**LOT 64 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID NUMBER: 03-25-102-025-0000**

**COMMONLY KNOWN AS: 1756 EAST WOOD LANE  
MOUNT PROSPECT, IL 60056**

Property of Cook County Clerk's Office