

# UNOFFICIAL COPY



Doc#: 0618856085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2006 12:18 PM Pg: 1 of 2

When Recorded Return to:  
Return To: T.D. Service Company  
1820 E. First St., Suite 210  
Santa Ana, CA 92705

lis  
apt 441

Prepared By: Betsy Pahinger

7500 W. Jefferson Boulevard  
(800) 467-7090

Pool# GMAC2

## ASSIGNMENT OF MORTGAGE 2195290

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, under Mortgage Electronic Registration Systems, Inc., its successors and assigns, a corporation organized and existing under the laws of 1595 Spring Hill Rd., Suite 310 (herein "Assignee"), whose address is , Vienna VA 22182, a certain Mortgage dated January 12th, 2004, made and executed by Javier Verduzco, an unmarried man, and Manuel Verduzco, an unmarried man

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 20, 21, AND 22 IN BLOCK 1 IN MERIGOLD'S FIRST ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### SEND ANY NOTICES TO ASSIGNEE

Parcel ID#: 29-19-206-018 & 019 & 020-0000  
Property Address: 15929 Marshfield Ave., Harvey, IL 60426  
such Mortgage having been given to secure payment of One Hundred Forty Two Thousand Five Hundred Dollars and Zero Cents (\$ 142,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0512322055 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP-995(IL) (0109)  
4211735 Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

SNSC #574

SNSC Loan No: 204883  
MIN: 1000305-0000204883-4  
MERS Phone: 1-888-679-6377



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# UNOFFICIAL COPY

2195290

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11th, 2006

Maurisa Huffman  
Witness Maurisa Huffman

Susan Steveson  
Witness Susan Steveson

Matt Gates  
Attest  
Matt Gates  
Seal:

Union Federal Bank of Indianapolis

Betsy Babinger  
(Assignor)  
By: Betsy Babinger  
(Signature)

Betsy Babinger, Assistant Vice President

Commonwealth/State of Indiana

County of Allen

On this the 11th day of January, 2006, before me,

Megan Nicholson

, the undersigned officer, personally appeared

Betsy Babinger

, who acknowledged himself to be the Assistant Vice President of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.

Megan Nicholson  
Notary Public, Megan Nicholson  
A resident of Allen county  
My commission expires: April 28, 2012

