

# UNOFFICIAL COPY



Doc#: 0618856086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2006 12:18 PM Pg: 1 of 2

Return To: **When Recorded Return to:**  
T.D. Service Company  
1820 E. First St., Suite 210  
Santa Ana, CA 92705  
lis  
apt 441

Prepared By: Betsy Babinger  
7500 W. Jefferson Boulevard  
(800) 467-7095

Pool# GMAC2

## ASSIGNMENT OF MORTGAGE 2195233

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns a corporation organized and existing under the laws of whose address is 1195 Spring Hill Rd., Suite 310 Vienna, VA 22182 (herein "Assignee"), a certain Mortgage dated January 14th, 2004, made and executed by J. De Jesus Alvizo, an unmarried man, and Francisco Vazquez, an unmarried man

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois:  
LOT 21 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 F THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

### SEND ANY NOTICES TO ASSIGNEE

Parcel ID#: 19-22-130-007 VOL. 399  
Property Address: 4530 W 66TH ST, CHICAGO, IL 60629  
such Mortgage having been given to secure payment of Two Hundred Twenty Eight Thousand Dollars and Zero Cents (\$ 228,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0402247074 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (0109) Amended 8/96  
4211728 Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

**SNSC #574**

SNSC Loan No: 204879  
MIN: 1000305-0000204879-2  
MERS Phone: 1-888-679-6377



25  
300  
27  
P2  
M  
JW

# UNOFFICIAL COPY

2195233

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11th, 2006

Maurisa Huffman  
Witness Maurisa Huffman

Susan Steveson  
Witness Susan Steveson

Matt Gates  
Attest

Matt Gates  
Seal:

Union Federal Bank of Indianapolis  
(Assignor)

By: Betsy Babinger  
(Signature)

Betsy Babinger, Assistant Vice President

Commonwealth/State of Indiana  
County of Allen  
On this the 11th day of January, 2006, before me,  
Megan Nicholson  
Betsy Babinger  
Assistant Vice President of Union Federal Bank of Indianapolis, who acknowledged himself to be the  
a corporation, and that he, as such Assistant Vice President, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as Assistant Vice President  
In witness whereof I hereunto set my hand and official seal.

Megan Nicholson  
Notary Public, Megan Nicholson  
A resident of Allen county  
My commission expires: April 28, 2012

