

UNOFFICIAL COPY



Doc#: 0618856088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2006 12:18 PM Pg: 1 of 2

Return To: **When Recorded Return to:**
T.D. Service Company
1820 E. First St., Suite 210
Santa Ana, CA 92705
lis
ept 441

Prepared By: Betsy Fabinger
7500 W. Jefferson Boulevard
(800) 467-7096

Pool# GMAC2

ASSIGNMENT OF MORTGAGE 2195204

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, and Mortgage Electronic Registration Systems, Inc., its successors and assigns a corporation organized and existing under the laws of whose address is 1595 Spring Hill Rd., Suite 310 Vienna, VA 22182 (herein "Assignee"), a certain Mortgage dated November 26th, 2003 Gerardo Gonzalez, married, made and executed by

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois:
LOT 1121 IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1931799.

SEND ANY NOTICES TO ASSIGNEE

Parcel ID#: 06-23-210-012-0000
Property Address: 37 Hawthorne Lane, Streamwood, IL 60107
such Mortgage having been given to secure payment of One Hundred Sixty Two Thousand Nine Hundred Sixty Dollars and Zero Cents (\$ 162,960.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0403346107) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (0109)
4211726 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

SNSC #574

SNSC Loan No: 204877
MIN: 1000305-0000204877-6
MERS Phone: 1-888-679-6377



Handwritten initials and marks on the right margin, including a large '3' and a signature.

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2195204

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11th, 2006

Maurisa Huffman
Witness Maurisa Huffman

Susan Steveson
Witness Susan Steveson

Matt Gates
Attest

Matt Gates
Seal:

Union Federal Bank of Indianapolis
(Assignor)

By: Betsy Babinger
(Signature)
Betsy Babinger, Assistant Vice President

Commonwealth/State of Indiana
County of Allen

On this the 11th day of January, 2006, before me,
Megan Nicholson

Betsy Babinger

, the undersigned officer, personally appeared
, who acknowledged himself to be the
Assistant Vice President of Union Federal Bank of Indianapolis,
a corporation, and that he, as such Assistant Vice President, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.

Megan Nicholson
Notary Public, Megan Nicholson
A resident of Allen county
My commission expires: April 28, 2012

