

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
STEVEN DANG




Doc#: 0618856091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2006 12:19 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100022100125931253 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3070739RL1  +

Loan#: 0012593125

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgage: LUIS A RUIZ

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: JUNE 10, 2005 Recorded on: NOVEMBER 07, 2005 as Instrument No. 0531141014 in Book No. — at Page No. —

Property Address: 4350 W. FORD CITY APT./UNIT 307, CHICAGO IL 60652-0000


County of COOK, State of ILLINOIS

PIN# 19-27-401-038-1170

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 26, 2006

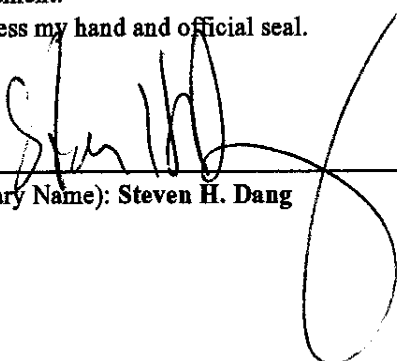
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

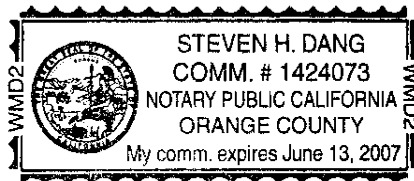
By: 
Gina Arreola, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 26, 2006, before me, Steven H. Dang, a Notary Public, personally appeared Gina Arreola personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Steven H. Dang



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S/e
P/g
m/s
JW

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The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT B-1/307 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24911808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24748418, AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 25007622, IN COOK COUNTY, ILLINOIS

CKA# 4350 WEST FORD CITY DRIVE, UNIT 307, CHICAGO, ILLINOIS 60652

PIN: 19-27-401-038-1170

Property of Cook County Clerk's Office